Beliefs in society

| **Specification and content** | **Covered ✓** | **RAG** | **RAG** |
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| * 1. **Ideology, science and religion, including both Christian and non-Christian religious traditions** | | | |
| **Science as a social construct.**   * Issues in defining religion. * Durkheim, * Giddens, * Berger |  |  |  |
| **Religion and science as belief systems and ideological influences.**   * Bainbridge, * Weber, * Berger |  |  |  |
| **Different theoretical views on the role and function of religion,**   * functionalist, * Marxist * Neo-Marxist, * feminist and * postmodernist. * Durkheim, * Parsons, * Marx, * El Sadaawi |  |  |  |
| **The relationship between social change and social stability, and religious beliefs, practices and organisations** | | | |
| **Sociological views on religion as a conservative force and, as a force for social change, for stability or conflict.**   * Durkheim, * Marx, * Weber |  |  |  |
| **The impact of social change on religious belief, practices and organisations.**   * Wilson, * Bruce, * Wallis |  |  |  |
| * 1. **Religious organisations, including cults, sects, denominations, churches and New Age movements, and their relationship to religious and spiritual belief and practice** | | | |
| **Characteristics of different types of religious organisation.**   * Troeltsch, * Wallis, * Wilson |  |  |  |
| **Explanations for growth or decline of different forms of religious organisation.**   * Wallis, * Weber, * Barker |  |  |  |
| * 1. **The relationship between different social groups and religious/spiritual organisations and movements, beliefs and practices** | | | |
| **Patterns of religiosity among different social groups, such as**   * social class, * ethnicity, * gender and * age. * Weber, * El Sadaawi, * Davies |  |  |  |
| **Explanations for changes in these patterns.**   * Modood et al, * Woodhead, * Bruce |  |  |  |
| * 1. **The significance of religion and religiosity in the contemporary world, including the nature and extent of secularisation in a global context, and globalisation and the spread of religions** | | | |
| **Defining and measuring secularisation. The extent of belief and practice.**   * Wilson, * Glock and Stark, * Davie |  |  |  |
| **Competing explanations and evidence for secularisation in terms of**   * belief, * practice and * organisations. * Bruce, * Wilson, * Weber |  |  |  |
| **Global context of debate including**   * fundamentalism and * the growth of religion. * Berger, * Davie, * Norris and Inglehart |  |  |  |